

CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)

Applicant(s): Arenson, et al

Docket No.

122938 / GEM-0042

Serial No.
10/064,541Filing Date
July 25, 2002Examiner
Allen C. HoGroup Art Unit
2882

Invention: A RADIATION EXPOSURE LIMITING SCHEME

I hereby certify that this Amendment Transmittal Letter, Amendment and Postcard
(Identify type of correspondence)

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 12, 2004
(Date)Susan M. Sheridan

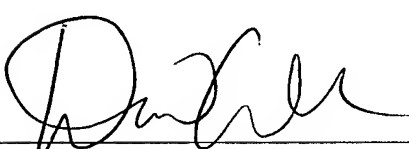
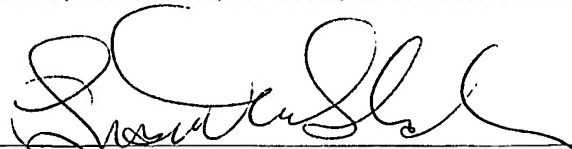
(Typed or Printed Name of Person Mailing Correspondence)

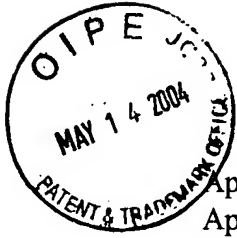
A handwritten signature in dark ink, appearing to read "Susan M. Sheridan", written over a horizontal line.

(Signature of Person Mailing Correspondence)

Note: Each paper must have its own certificate of mailing.

28821Fa

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 122938 / GEM-0042	
Applicant(s): Arenson et al.					
Serial No. 10/064,541	Filing Date July 25, 2002	Examiner Allen C. Ho	Group Art Unit 2882		
Invention: A RADIATION EXPOSURE LIMITING SCHEME					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	27 -	36 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="margin-top: 20px;"><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 07-0845 in the amount of <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-0845 <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
<div style="margin-top: 20px;"> _____ Signature</div>			Dated: May 12, 2004		
David Arnold Registration No. 48,894 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 (860) 286-2929 Customer No. 23413			<div style="margin-top: 20px;">I certify that this document and fee is being deposited on May 12, 2004 with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. <div style="text-align: center; margin-top: 20px;"> _____ Signature of Person Mailing Correspondence Susan M. Sheridan _____ Typed or Printed Name of Person Mailing Correspondence</div></div>		
cc:					



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No.: 10/064,541 : Confirmation No.: 1272
Applicant: ARENSON et al. : Group Art Unit: 2882
Filed: July 25, 2002 : Examiner: HO, Allen C.
Docket No.: 122938 / GEM-0042 :

For: A RADIATION EXPOSURE LIMITING SCHEME

May 12, 2004

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 CFR 1.111

Sir:

This is in response under 37 CFR §1.111 to the Office Action dated March 12, 2004, issued in the above-identified application, wherein Applicant requests reconsideration and entry in view of the following amendment and remarks.

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.

CERTIFICATE OF MAILING ~~OR TRANSMISSION~~

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or ~~facsimile~~ transmitted to _____ or Express Mail No. _____ to the United States Patent and Trademark Office on the date shown below.

Susan M. Sheridan
Name

[Signature]
Signature

5/12/04
Date